

AGENDA

Meeting: Malmesbury Area Board
Place: Brinkworth Village Hall, B4042, Brinkworth, Chippenham, SN15 5AF
Date: Wednesday 10 January 2018
Time: 7.00 pm

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:30pm .

Please direct any enquiries on this Agenda to William Oulton Senior Democratic Services Officer, direct line 01225 713935 or email william.oulton@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Toby Sturgis, Brinkworth (Vice-Chairman)
Cllr Gavin Grant, Malmesbury
Cllr John Thomson, Sherston (Chairman)
Cllr Chuck Berry, Minety

RECORDING AND BROADCASTING NOTIFICATION

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

Items to be considered	Time
<u>Parish & Town Council Information Fair</u>	
<p>From 7pm, representatives from over 20 services and community groups will be available to talk about their experiences of supporting the community.</p>	
<p>1 Chairman's Welcome and Introductions</p> <p>The Chairman will welcome those present to the meeting.</p>	7.45 pm
<p>2 Apologies for Absence</p>	
<p>3 Minutes (<i>Pages 1 - 6</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 8 November 2017.</p>	
<p>4 Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5 Chairman's Announcements (<i>Pages 7 - 16</i>)</p> <p>The Chairman will provide information about:</p> <ul style="list-style-type: none"> a) Supporting those with SEND into employment b) Public Space Protection Orders c) Work Wiltshire d) Clean Up Wilts e) Office of the Police and Crime Commissioner- Precept Consultation 	7.50 pm
<p>6 Local Youth Network Update</p> <p>The Chairman of the LYN will give an update including plans for a Youth focused event at the March meeting of the Area Board.</p>	7:55pm
<p>7 Partner Updates (<i>Pages 17 - 20</i>)</p> <p>To receive updates from the following partners:</p> <ul style="list-style-type: none"> a. Wiltshire Police b. Wiltshire Fire and Rescue Service c. Healthwatch Wiltshire d. Wiltshire Clinical Commissioning Group (CCG) e. Malmesbury and the Villages Community Area Partnership (MVCAP) f. Riverside Centre g. Health & Wellbeing Champion 	8:00pm

	<p>h. Highways Community Co-ordinator</p> <p>i. Town and Parish Councils</p>	
8	<p>Clean Up Wilts</p> <p>An update will be provided by Ollie Phipps, Community Engagement Manager (CEM) for the Malmesbury community area.</p>	8:15pm
9	<p>Fostering</p> <p>A member of the Wiltshire Fostering Team will be in attendance to let people know more about the service and to encourage people to consider the role.</p> <p>More information can be found here:</p> <p>http://www.wiltshire.gov.uk/fostering</p>	8:20pm
10	<p>Update on the Joint Strategic Assessment Programme (Pages 21 - 28)</p> <p>To update Area Boards on local priorities and achievements following the JSA events in 2017.</p>	8:35pm
11	<p>Area Board Funding (Pages 29 - 34)</p> <p>Councillors will be asked to consider the Community Area Grants report, and the Councillor Led Initiatives report, to make recommendations on the applications received:</p> <ol style="list-style-type: none"> 1. Hankerton Parish Council - Amenity Area - £5,000 2. Art Lift – Abbey Group - £500 3. Safe Walking to School Lights – Councillor Led Initiative - £2,000 	8:45pm
12	<p>Community Area Transport Group (Pages 35 - 92)</p> <p>The Area Board will be asked to consider the recommendations from the September and December meetings of the Malmesbury Community Area Transport Group (CATG) meeting outlined in the report.</p>	8:50pm
13	<p>Urgent items</p> <p>Any other items of business which the Chairman agrees to consider as a matter of urgency.</p>	9:00pm
14	<p>Next Meeting</p> <p>The next meeting of the Malmesbury Area Board will be held on Wednesday, 14 March in the Town Hall, Cross Hayes, Malmesbury SN16 9BZ, 7.00 pm.</p>	